

## District Health Assessment for Multiple District 108 through August 2018

| MIERNIA | TOMAL   |                 |                              |       | Clubs   |              |                    |     |  |   |                                      | Membe | ership          |   |   |                                     | Member                                 | Strength   |                                     | Cancellat | ion   | Rej                           | oorts                                     | Finance                                   | Le   | eadership                                    |   |
|---------|---|-----------------|------------------------------|-------|---|--------------|--------------------|-----|--|---|--------------------------------------|-------|-----------------|---|---|-------------------------------------|--|--|-------------------------------------|-----------|---|-------------------------------|---|---|--|--|---|
|         | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs | % Status<br>Quo<br>Clubs<br>n Financial<br>Suspension | New<br>Clubs | Cancelled<br>Clubs | Net | Current<br>Members<br>In Active<br>Clubs | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count |       | YTD (<br>Drop A | YTD<br>NetGrowth<br>(includes<br>Active and<br>tatus Quo) | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | Due to    | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| 108IA1  |   | 72              | 0                            | 72    | 0%  | 0            | 0                  | 0   | 2247                                     | 0   | 2247                                 | 9     | 19              | -10   | -0.44%  | 2,314                               | 31                                     | 21%  | 0                                   | 0         | 0%  | 1%                            | 0%  | 0%  | 0  | 0  |   |
| 108IA2  |   | 61              | 0                            | 61    | 0%  | 0            | 0                  | 0   | 1771                                     | 0   | 1771                                 | 9     | 12              | -3  | -0.17%  | 1,754                               | 29                                     | 25%  | 0                                   | 0         | 0%  | 3%                            | 0%  | 0%  | 10   | 5  |   |
| 108IA3  |   | 60              | 0                            | 60    | 0%  | 0            | 0                  | 0   | 1926                                     | 0   | 1926                                 | 8     | 9               | -1  | -0.05%  | 1,927                               | 32                                     | 15%  | 0                                   | 0         | 0%  | 5%                            | 0%  | 0%  | 0  | 0  |   |
| 108IB1  |   | 88              | 0                            | 88    | 0%  | 0            | 0                  | 0   | 2570                                     | 0   | 2570                                 | 33    | 31              | 2   | 0.08%   | 2,525                               | 29                                     | 19%  | 0                                   | 0         | 0%  | 1%                            | 0%  | 0%  | 12   | 5  |   |
| 108IB2  |   | 59              | 0                            | 59    | 0%  | 0            | 0                  | 0   | 1639                                     | 0   | 1639                                 | 4     | 7               | -3  | -0.18%  | 1,664                               | 28                                     | 27%  | 0                                   | 0         | 0%  | 7%                            | 0%  | 0%  | 10   | 5  |   |
| 108IB3  |   | 69              | 0                            | 69    | 0%  | 0            | 0                  | 0   | 1909                                     | 0   | 1909                                 | 6     | 29              | -23   | -1.19%  | 1,894                               | 28                                     | 23%  | 0                                   | 0         | 0%  | 7%                            | 0%  | 0%  | 0  | 0  |   |
| 108IB4  | T(23)   | 50              | 0                            | 50    | 0%  | 0            | 0                  | 0   | 1201                                     | 0   | 1201                                 | 8     | 8               | 0   | 0.00%   | 1,228                               | 24                                     | 34%  | 0                                   | 0         | 0%  | 8%                            | 0%  | 0%  | 0  | 0  |   |
| 108TA1  |   | 53              | 0                            | 53    | 0%  | 0            | 0                  | 0   | 1918                                     | 0   | 1918                                 | 10    | 10              | 0   | 0.00%   | 1,932                               | 36                                     | 6%   | 0                                   | 0         | 0%  | 0%                            | 0%  | 0%  | 8  | 0  |   |
| 108TA2  |   | 52              | 0                            | 52    | 0%  | 0            | 0                  | 0   | 1484                                     | 0   | 1484                                 | 9     | 12              | -3  | -0.20%  | 1,502                               | 29                                     | 33%  | 0                                   | 0         | 0%  | 6%                            | 0%  | 0%  | 0  | 0  |   |
| 108TA3  |   | 51              | 0                            | 51    | 0%  | 0            | 0                  | 0   | 1546                                     | 0   | 1546                                 | 12    | 9               | 3   | 0.19%   | 1,591                               | 30                                     | 20%  | 0                                   | 0         | 0%  | 0%                            | 0%  | 0%  | 0  | 0  |   |
| 108TB   |   | 87              | 0                            | 87    | 0%  | 0            | 0                  | 0   | 2637                                     | 0   | 2637                                 | 4     | 13              | -9  | -0.34%  | 2,615                               | 30                                     | 18%  | 0                                   | 0         | 0%  | 6%                            | 0%  | 0%  | 0  | 0  |   |
| 108 A   |   | 86              | 0                            | 86    | 0%  | 0            | 1                  | -1  | 3526                                     | 0   | 3526                                 | 27    | 42              | -15   | -0.42%  | 3,436                               | 41                                     | 2%   | 13                                  | 16        | 100%  | 3%                            | 0%  | 0%  | 0  | 0  |   |
| 108AB   |   | 86              | 0                            | 86    | 0%  | 0            | 0                  | 0   | 2579                                     | 0   | 2579                                 | 33    | 24              | 9   | 0.35%   | 2,367                               | 30                                     | 22%  | 0                                   | 0         | 0%  | 5%                            | 0%  | 0%  | 19   | 4  |   |
| 108 L   |   | 131             | 0                            | 131   | 0%  | 0            | 0                  | 0   | 3574                                     | 0   | 3574                                 | 29    | 42              | -13   | -0.36%  | 3,655                               | 27                                     | 27%  | 0                                   | 0         | 0%  | 0%                            | 0%  | 0%  | 26   | 9  |   |
| 108 LA  |   | 91              | 1                            | 92    | 100%  | 0            | 1                  | -1  | 3148                                     | 22  | 3170                                 | 23    | 30              | -7  | -0.22%  | 3,255                               | 35                                     | 9%   | 8                                   | 0         | 100%  | 3%                            | 0%  | 1%  | 15   | 8  |   |
| 108 YA  |   | 131             | 0                            | 131   | 0%  | 0            | 1                  | -1  | 3329                                     | 0   | 3329                                 | 43    | 20              | 23  | 0.70%   | 3,305                               | 25                                     | 38%  | 4                                   | 0         | 100%  | 8%                            | 0%  | 0%  | 27   | 8  |   |



# District Health Assessment for Multiple District 108 through August 2018

| MTERNATIONAL                                       |                 |                              |      | Clubs                                      |   |                    |    |  |   |                                      | Mem        | bershi      | р                       |   |                                     | Membei                                 | r Strength                                       | _                                   | Cancella         | tion   | Re                            | ports                                     | Finance                                   | L  | eadership                                    |   |
|--|-----------------|------------------------------|------|--|---|--------------------|----|--|---|--------------------------------------|------------|-------------|-------------------------|---|-------------------------------------|--|--|-------------------------------------|------------------|--|-------------------------------|---|---|--|--|---|
| Status/ District Number Name of Months in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |      | % Status Quo Clubs in Financial Suspension |   | Cancelled<br>Clubs |    | Current<br>Members<br>In Active<br>Clubs | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD<br>Drop | (includes<br>Active and | YTD NetGrowth% (includes Active and Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| 108 YB   | 107             | 0                            | 107  | 7 0%                                       | 1 | 0                  | 1  | 3359                                     | 0   | 3359                                 | 62         | 46          | 16                      | 0.48%   | 3,466                               | 31                                     | 18%  | 0                                   | 0                | 0%   | 3%                            | 0%  | 0%  | 26   | 9  |   |
|  | 1334            | 1                            | 1335 | 5 100%                                     | 1 | 3                  | -2 | 40363                                    | 22  | 40385                                | 329        | 363         | -34                     | -0.08%  | 40,430                              | 30                                     | 21%  | 9                                   | 16               | 100%   | 4%                            | 0%  | 0%  | 153  | 53   |   |



# District Health Assessment for Multiple District 117 through August 2018

| ATERN            | TIONAL  |                 |                              |    | Clubs                                      |   |                    |     |  |   |                                      | Memb       | ership |                         |   |                                     | Member                                 | r Strength                                       |                                    | Cancella         | tion  | Re                            | ports                                     | Finance                                   | L  | eadership.                                   |                                   |
|------------------|---|-----------------|------------------------------|----|--|---|--------------------|-----|--|---|--------------------------------------|------------|--------|-------------------------|---|-------------------------------------|--|--|------------------------------------|------------------|---|-------------------------------|---|---|--|--|-----------------------------------|
| District<br>Name | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |    | % Status Quo Clubs in Financial Suspension |   | Cancelled<br>Clubs | Net | Current<br>Members<br>In Active<br>Clubs | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (  | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelle<br>Club<br>Age | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies |
| 117 A            | T(24)   | 36              | 0                            | 36 | 0%   | 0 | 1                  | -1  | 859                                      | 0   | 859                                  | 26         | 7      | 19                      | 2.26%   | 854                                 | 24                                     | 39%  | 26                                 | 0                | 100%  | 8%                            | 3%  | 0%  | 9  | 4  |                                   |
| 117 B            |   | 52              | 0                            | 52 | 0%   | 0 | 2                  | -2  | 1291                                     | 0   | 1291                                 | 2          | 17     | -15                     | -1.15%  | 1,202                               | 25                                     | 38%  | 5                                  | 7                | 100%  | 6%                            | 2%  | 0%  | 14   | 4  |                                   |
|                  |   | 88              | 0                            | 88 | 0%   | 0 | 3                  | -3  | 2150                                     | 0   | 2150                                 | 28         | 24     | 4                       | 0.19%   | 2,056                               | 24                                     | 39%  | 12                                 | 7                | 100%  | 7%                            | 2%  | 0%  | 23   | 8  |                                   |



# District Health Assessment for Ident 5787 - MALTA - UND through August 2018

| WIERHATIONAL.                                      |                 |                              |                | Clubs  |       |                    |     |         |     |     | Meml       | bershi      | р                       |   |                                     | Member                                 | Strength   |                                     | Cancella         | tion  | Rej                           | oorts                                     | Finance                                   | L  | eadership                                    |   |
|--|-----------------|------------------------------|----------------|--|-------|--------------------|-----|---------|-----|-----|------------|-------------|-------------------------|---|-------------------------------------|--|--|-------------------------------------|------------------|---|-------------------------------|---|---|--|--|---|
| Status/ District Number Name of Months in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Total<br>Clubs | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | Clubs | Cancelled<br>Clubs | Net | Members |     |     | YTD<br>Add | YTD<br>Drop | (includes<br>Active and | YTD NetGrowth% (includes Active and Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| Ident 5787 -<br>MALTA                              | 4               | 0                            | 4              | 1 0%   | 0     | 0                  | 0   | 123     | 3 0 | 123 | 0          | O           | 0                       | 0.00%   | 136                                 | 31                                     | 25%  | 0                                   | 0                | 0%  | 0%                            | 0%  | 0%  | 0  | 0  |   |
|  | 4               | 0                            | 4              | 1 0%   | 0     | 0                  | 0   | 12:     | 3 0 | 123 | 0          | O           | 0                       | 0.00%   | 136                                 | 31                                     | 25%  | 0                                   | 0                | 0%  | 0%                            | 0%  | 0%  | 0  | 0  |   |



## District Health Assessment for Ident 5851 - REP OF SAN MARINO - UND through August 2018

| WIERWATIONAL.                                      |                 |                              |                | Clubs  |   |                    |     |  |   |                                      | Mem        | bership     | )                       |   |                                     | Member                                 | Strength   |                                     | Cancella         | tion  | Re                            | ports                                     | Finance                                   | L  | eadership                                    |   |
|--|-----------------|------------------------------|----------------|--|---|--------------------|-----|--|---|--------------------------------------|------------|-------------|-------------------------|---|-------------------------------------|--|--|-------------------------------------|------------------|---|-------------------------------|---|---|--|--|---|
| Status/ District Number Name of Months in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Total<br>Clubs | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>Clubs | Net | Current<br>Members<br>In Active<br>Clubs | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD<br>Drop | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| Ident 5851 - REP<br>OF SAN MARINO                  | 1               | 0                            | 1              | 0%   | 0 | 0                  | 0   | 42                                       | 2 0   | 42                                   | 0          | 0           | 0                       | 0.00%   | 42                                  | 42                                     | 0%   | 0                                   | 0                | 0%  | 0%                            | 0%  | 0%  | 0  | 0  |   |
|  | 1               | 0                            | 1              | 0%   | 0 | 0                  | 0   | 4  | 2 0   | 42                                   | 0          | 0           | 0                       | 0.00%   | 42                                  | 42                                     | 0%   | 0                                   | 0                | 0%  | 0%                            | 0%  | 0%  | 0  | 0  |   |



## District Health Assessment for Ident 5855 - CYPRUS - UND through August 2018

| AVTERN             | ATIONAL                                       |                 |                              |                | Clubs  |              |                    |                                     |  |   |                                      | Mem        | bershi      | )                       |   |                                     | Member                                 | Strength   |                                     | Cancella         | tion  | Re                            | ports                                     | Finance                                   | L  | eadership                                    |   |
|--------------------|---|-----------------|------------------------------|----------------|--|--------------|--------------------|-------------------------------------|--|---|--------------------------------------|------------|-------------|-------------------------|---|-------------------------------------|--|--|-------------------------------------|------------------|---|-------------------------------|---|---|--|--|---|
| District<br>Name   | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Total<br>Clubs | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | New<br>Clubs | Cancelled<br>Clubs | YTD<br>Net<br>Club<br>Gain/<br>Loss | Current<br>Members<br>In Active<br>Clubs | Current<br>Members<br>In Status<br>Quo<br>Clubs | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD<br>Drop | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelled<br>Club<br>Age | I Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region<br>Chairs<br>Recorded | District<br>Officers<br>Vacancies<br>** |
| Ident 58<br>CYPRUS |   | 18              | 0                            | 18             | 0%   | 0            | 0                  | 0                                   | 491                                      | 0   | 491                                  | 3          | 15          | -12                     | -2.39%  | 361                                 | 27                                     | 6%   | 0                                   | 0                | 0%  | 11%                           | 6%  | 0%  | 0  | 0  |   |
|                    |   | 18              | 0                            | 18             | 0%   | 0            | 0                  | 0                                   | 49                                       | 1 0   | 491                                  | 3          | 15          | -12                     | -2.39%  | 361                                 | 27                                     | 6%   | 0                                   | 0                | 0%  | 11%                           | 6%  | 0%  | 0  | 0  |   |

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<sup>\* -</sup> District Status: P - Provisional, T - Transitional.

<sup>\*\* -</sup> District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.